## CRIMINAL DOCKET UNITED STATES DISTRICT COURT

D. C. Form No. 100A Rev.

| TITLE OF CASE         | ATTORNEYS   |
|-----------------------|---|
| THE UNITED STATES     | For U.S.:   |
| vs.                   | Lawrence A. McSoud, Kenneth-WEast,                                |
| Richard Eugene Lomax, | Hubert H. Bryant  |
|                       |   |
|                       |   |
|                       |   |
|                       | For Defendant:  |
|                       | Kenneth W. East,<br>2525 E. 21st Street<br>Tulsa, Oklahoma, 74114 |
|                       |   |

PROBATION

| STATISTICAL RECORD      | COSTS      |  | DATE | NAME OR<br>RECEIPT NO. | REC. | DISB. |
|-------------------------|------------|--|------|------------------------|------|-------|
| J.S. 2 mailed / 5-31-67 | Clerk      |  |      |                        |      |       |
| J.S. 3 mailed 10-31-67  | Marshal    |  |      |                        |      |       |
| Violation               | Docket fee |  |      |                        |      |       |
| Title 18                |            |  |      |                        |      |       |
| Sec. 2312               |            |  |      |                        |      |       |
|                         |            |  |      |                        |      |       |
|                         |            |  |      |                        |      |       |
|                         |            |  |      |                        |      |       |

| DATE   | PROCEEDINGS   |
|--|---|
| 10-23-67                                     | Information and Consent to transfer case under Rule 20 from USDC DofIdaho, filed. e   |
| 10-24-67                                     | Defendant present in person and represented. Information hereto filed in Dist. Court for the Dist. of Idaho, and transferred under Rule 20. Defendant arraigned and enters plea of GUILTY. Defendant adjudged GUILTY as charged.  |
| 10-24-67<br>10-24-67<br>10-24-67<br>10-24-67 | Probation for 1 hour, pursuant to the Federal Youth Correction Act, Title 18, USCA 5010(a). FURTHER ORDERED that the record of conviction of the defendant be expunged.(AEB-J)h Order of Prob. filed and entered. (AEB-J)h Two c.c. of Order delivered to Prob. Office.h Certificate of Vacation of Conviction filed and entered.(AEB-J)h Order of discharge from Probation filed and entered. (AEB-J)h |

| DATE | PROCEEDINGS |
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## UNITED STATES COMMISSIONER

Northern DISTRICT OF Oklahoma

## RECORD OF PROCEEDINGS IN CRIMINAL CASES

| KATAL VIVIS  | FEDERAL B  | UILDING, TULSA, OKLAHOMA.  |
|--|--|--|
| (Name of commissioner)                                       |  | (Address)  |
| DOCKET NO CASE NO297 THE UNITED STATES                       | Complaint filed on Oct. 12, 19 Official title F.B.I.Agt. United States Code, Title 18 19 67 at Boise Idaho                                     | 9 67, by Leslie B. Dieckman<br>charging violation of<br>Section 2312, on Aug. 25,<br>in the Southern   |
|  | division of the as follows: knowingly, wilf in Interstate commerce f a point near Boise, Stattolen motor vehicle, towintal VIN: 6y89G449128, k | district of ully transporully unlawfully transporully unlawfully transporully unlawfully transporully unlawfully transporully unlawfully transporully unlawfully unla |
| WARRANTS OR SUMMONS ISSUED:                                  | been stoleffire insert brief summary of  | facts constituting offense charged)  |
| Date Oct. 12, 1967 Warrant/Sur                               | nmons for Richard Eugene   | Lomax FII FD   |
| to (name and title of officer). To U. S.                     | Marshal  | (distinct of defendant)  |
| to (name and title of officer). To U. S. Substance of return | by: Carl Gardner, U.S.D  | .M. 16,835   |
| 717 1/0  |  | UC1 25 1967  |
| DateWarrant/Sur  |  |  |
| to (name and title of officer)                               |  | Clerk, U. S. District Court  |
| PROCEEDINGS ON FIRST PRESENTATION OF ACC                     | used to Commissioner: Balleng  | er   |
| Date Oct. 16, 196 Arrested by                                | Carl Gardner, U.S.D.M U.   | warrant of Edward A. Johnson S. Commissioner of issuing officer) hout warrant. Boise, Idaho  |
| C for United States  |  | and the same of th |
| Appearances { for accused Kenne                              | (Name)<br>th W. East, Atty. T  | ulsa, Oklahoma.  |
| Proceedings taken Defendant p                                | appropriate, a seriatim account of essential steps   | taken at hearing such as "complaint prepared,"   |
| admitted he is the person c                                  |  |  |
| rights as to counsel and Re                                  |  |  |
| and Removal hearing waived                                   | and WAIVER OF REMOVAL SI   | GNED. He was advised   |
| that his bond fixed at \$250                                 | 0.00 and upon his failur   | e to post bond he was  |
| remanded to the custody of                                   | the U. S. Marshal.   |  |
| Outcome Held for Court A                                     | etion.   |  |
|  |  |  |
| Oct. 16, 1967 Bail fixed                                     | mount, \$ 2,500.00Bonded   | , 19, by cash  |
| deposited by (name)transmitted to clerk of district court    | Address  | 19 For by surety   |
| (mama)   | A ddmaga   |  |
| (name)   | Address  | , who  |
| (name)  justified by affidavit dated on Oct. 10, 19.67       | , 19, [or] committed to Cus  | stody of 0.5. Marshar  |

| SUBPOENAS FOR WITNESSES ISSUED                                    | •                                      |  |                 |   | *  |
|---|--|--|-----------------|---|--|
| , 19,   |  |  |                 |   |  |
| at request of (name of party)                                     |  |  |                 |   |  |
| Substance of return   |  |  |                 |   |  |
| 10  |  |  |                 |   |  |
| , 19, 1   | for (name of witness                   | 3)   | ******          |   |  |
| at request of (name of party)                                     |  |  |                 | *********                               |  |
| Substance of return   |  |  |                 |   | A CONTRACTOR   |
| 10  |  |  |                 |   |  |
| 19, 1   |  |  |                 |   |  |
| at request of (name of party)                                     |  |  |                 |   |  |
| Substance of return   |  |  |                 |   |  |
| Done regers and Discourage and a                                  |  |  | (Nama)          | *************************************** | <del>-</del>   |
| PRELIMINARY EXAMINATION:  (Not to be used if case was disposed of | at first presentation)                 | United States  | (Address)       |   |  |
|   |  | A 3  | (Name)          |   |  |
| Date  | Appearances for                        | Accused  | (Address)       |   |  |
|   |  | l  | (Address)       |   |  |
| WITNESSES FOR UNITED STATES:                                      | (List names and addresses)             | WITNESS  | ES FOR ACCUSED: | (List names and add                     | resses)  |
| ***************************************                           |  |  |                 |   |  |
|   |  |  |                 |   |  |
| ·   |  |  |                 |   |  |
| ·   |  |  |                 | <u> </u>                                | <u></u>  |
| Witness payroll containing  |  |  |                 |   |  |
| Proceedings taken   |  |  |                 |   |  |
|   |  |  |                 |   |  |
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|   | *****                                  |  |                 |   |  |
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|   | *******************************        |  |                 |   |  |
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|   | ************************************** |  |                 | ***********************                 |  |
|   |  | ***************************************  |                 | ;                                       | ***************************************  |
| Outcome   |  |  |                 |   |  |
| Bail fixed  |  |  |                 |   | by cash  |
| deposited by (name)   |  |  |                 |   |  |
| transmitted to clerk of district c                                |  |  |                 |   |  |
| [or] by surety (names)  |  |  |                 |   |  |
| and   |  |  |                 |   |  |
| who justified by affidavit  |  | and the second s |                 |   |  |
| on, 19  |  |  | 4               |   |  |
| Certified to be a correct transcript                              | t.                                     |  |                 |   |  |
| Made this 25 day of   | October                                | . <sub>19</sub> 67   | 7               |   |  |
|   |  |  |                 |   |  |
| Transmitted to Clerk of Unit<br>district of Okl                   | ahoma                                  | Oct,   | 25, 19          | <b>6</b> 7                              |  |
|   |  | , ///  | ,               | 7/7                                     |  |
|   |  | 19   | 1/0             | 1/2                                     |  |
|   |  |  | gam-UC/         | Lallen                                  | and the same of th |
|   |  | - //   | ,               | United States Com                       | missioner.   |